

10-18-01

Attorney's Docket No. PRE 2 0437

**UTILITY PATENT APPLICATION TRANSMITTAL LETTER**

(Only for non-provisional applications under 37 CFR 1.53(b))

Assistant Commissioner for Patents  
Washington, D.C. 20231

Box Patent APPLICATION

Submitted herewith for filing in the patent application of:

**Christopher S. Grubish**  
**Randy G. Cloud**  
**Philip J. Piszczak**J1002 U.S. PTO  
09/981187  
10/16/01

Entitled:

**CABLE CLOSURE AND ASSEMBLY**

Enclosed are:

- ☒ 33 sheets of specification, 13 sheets of claims, 1 sheet of Abstract.  
☒ 25 sheets of formal drawings, Figures 1A-26.  
☒ an assignment of an invention to Preformed Line Products Company (and transmittal therefor).  
☒ a Declaration and Power of Attorney for Patent Application.  
☐ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i)  
☐ Information Disclosure Statement and PTO-1449  
☒ Priority Claim-U.S. Provisional No. 60/241,203; filed October 17, 2000

**CLAIMS AS FILED**

FOR	NO. FILED	NO. EXTRA	RATE	FEE
TOTAL CLAIMS	75 - 20 =	-55-	<input checked="" type="checkbox"/> \$18 LARGE <input type="checkbox"/> \$09 SMALL	\$270.00
INDEPENDENT CLAIMS	6 - 3 =	-3-	<input checked="" type="checkbox"/> \$84 LARGE <input type="checkbox"/> \$42 SMALL	\$252.00
BASIC FEE	<input checked="" type="checkbox"/> LARGE ENTITY \$740 <input type="checkbox"/> SMALL ENTITY \$370			
TOTAL FILING FEE				\$1,262.00

☒ A check in the amount of \$1,262.00 to cover the filing fee is enclosed.☒ The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 06-0308.

16 OCT 01

Date

*Michael E. Hudzinski*Attorney of Record  
Michael E. Hudzinski  
Reg. No. 34,185

James E. Scarbrough

Reg. No. 47,056

FAY, SHARPE, FAGAN, MINNICH &amp; McKEE, LLP

1100 Superior Avenue, Seventh Floor

Cleveland, Ohio 44114-2518

(216) 861-5582

N:\PRE\20437\BJW0476A.WPD

**EXPRESS MAIL CERTIFICATE**I hereby certify that this Utility Patent Application Transmittal Letter and accompanying papers are being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service under 37 C.F.R. 1.10 and is addressed to the Assistant Commissioner For Patents, Box Patent Application, Washington, D.C. 20231 on the 16th day of October, 2001.

EXPRESS MAIL NO.: EL 852683094 US

*Barbara J. Whaley*  
Barbara J. Whaley